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To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,368

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A
VERSION OF A HARDCOPY PAPER

Attorney Docket No.: 1005.11

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter, in duplicate; and
2. Response to Office Action.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,368
Response to Office Action of 07/26/2005

Docket No. 1005.11
Customer No. 53953

In re application of:
Tracey L. Jones, et al.

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OCT 27 2005

Serial No.: 09/690,368

Group Art Unit: 2178

Filed: October 16, 2000

Examiner: Ludwig, M.

For: METHOD, SYSTEM AND
COMPUTER PROGRAM PRODUCT
FOR DISPLAYING A VERSION OF A
HARDCOPY PAPER

Confirmation No.: 3107

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 26, 2005, enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☐ No additional fee is required.

The fee has been calculated as shown below:

<u>(Col. 1)</u>					<u>(Col. 2)</u>		<u>(Col. 3)</u>		<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>			
CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE		ADDIT.	<u>OR</u>	RATE FEE	ADDIT.
TOTAL	45	minus	24	= 21	x 25	\$ <u>525</u>	OR	x 50	\$ <u> </u>					
INDEP	9	minus	3	= 6	x 100	\$ <u>600</u>	OR	x 200	\$ <u> </u>					
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ <u> </u>	OR	+ 360	\$ <u> </u>					
					TOTAL	\$ <u>1,125</u>	OR	TOTAL	\$ <u> </u>					

- ☒ Please charge Deposit Account No. 50-3524 in the amount of \$ 1,125.
- ☐ A check in the amount of \$ _____ is attached.

Serial No.: 09/690,368
Response to Office Action of 07/26/2005

Docket No. 1005.11
Customer No. 53953

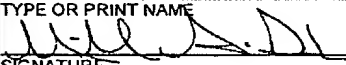
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [X] Any patent application processing fees under 37 C.F.R. § 1.17.
- [X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: October 26, 2005
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Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
<u>Michael A. Davis, Jr.</u>	
TYPE OR PRINT NAME	
	
SIGNATURE	
<u>October 26, 2005</u>	
DATE OF TRANSMISSION	

Serial No.: 09/690,368
Response to Office Action of 07/26/2005

Docket No. 1005.11
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3107

### Mail Stop Amendment

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### RESPONSE TO OFFICE ACTION

In response to the Office Action mailed July 26, 2005, please reconsider this application in view of the following remarks.

**Amendments to the Specification** begin on page 2 of this paper.

**Listing of Claims** section begins on page 3 of this paper.

**Remarks** section begins on page 13 of this paper.

10/28/2005 MBINAS 00000006 503524 . 09690368

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